

ty will earnestly pray for us. We expect the regular services to be continued as usual. We will hope and trust that we will soon be free again.

Our thanks to all those who have written us so sympathizingly during our sickness, and to those who have sent tokens of their interest in us. Continue to remember us at the throne of grace.

W. M. LYON.

Church News

Akron, Ind.

Our revival of two weeks' duration closed February 19th. Good interest, large audience and good order prevailed throughout the entire meetings. While there were no accessions the church was revived spiritually and the good seed sown, which we hope and pray will mature and bring good results in the near future. Brother Hubbard labored under many disadvantages. The weather was extremely cold and quite a great deal of sickness. We keep our Sunday-school open the year around and use the Brethren quarterlies. Below are a few of the many good subjects or themes which were used in our meetings: The Royal Pass Word; Under False Colors; Sowing and Reaping; Enthusiasm for Humanity; An Impassable Gulf. Surely Brother Hubbard has been a workman that needeth not be ashamed.

CHAS. E. STEPHEY.

Enon Church

Sometime ago our pastor, Brother Gillin, appointed two correspondents, one for the month of January, and one for February. I was the one for February. Of course I was not consulted about the matter, but I knew what Brother Gillin says he means, and if I did not write I would have to give an account of myself to him, so here goes for a short letter. We are moving along slowly here at Enon. Our congregations have not been so large as we would have desired, but the weather has been very cold, and a good many sick with lagrippe, I suppose is the cause of so many staying at home, but we have the promise that where two or three have gathered together in His name he will be in our midst, and we praise his name for it.

On the 5th of this month, Mr. Hazelton, a representative of the anti-saloon league, gave us an address. Had very cold weather the first part of the month. Our aged brother Benjamin Joder died on the 11th, and the ground was frozen about 4½ feet where the grove was dug, he being the first death we had in the church since Brother Gillin is pastor.

Our Bible meeting commenced on the 14th. Brother Livengood, from Lanark, was to assist from the beginning, but could not on account of some weddings.

On the 16th, Brother Gillin was called to Dumont, this state, to marry a couple, so he had brother E. L. Hildebrand assist my husband in his absence. On Friday, the 17th,

Brother Livengood came and stayed right by us until it closed on the 24th. Taking it all thro we had a very good meeting, and I think we were very much benefited by it. On the 19th, Brother Livengood gave us a good talk from Isaiah 9:6, the Wonderful Counsellor. On the 22nd we celebrated Washington's birthday, in the forenoon at one of our neighbor's, and Brother and Sister Whipkey gave them a surprise, as they expect to leave us and move to Dakota also. A good many of our members are going. We are sorry to have them leave, but while we lose them some one else will gain them.

On last Sunday Brother Gillin was a little late at his post. Come to find out he had another wedding to perform, it being sister Minnie Landis and Mr. Fike, who also expect to move to Dakota in a short time. We would ask your sincere prayers for the people here at Enon, and we will return the favor.

MRS. ELI HOOVER.

Waterloo, Iowa.

Philadelphia, Pa.

We have received five by baptism since our last report. Others will soon be baptized. We have seen so much superficial work here in the city that we are taking more pains to see that applicants understand what they are doing and bring forth fruits meet for repentance before we baptize them. We could have baptized a number by a little persuasion that would likely prove to be unconverted. We find that even when they are sincere when they come that the many fascinations of the city life lead many away. We hope that our many brethren who have been daily remembering us at a throne of grace will continue to do so and that all others will mention us in their prayers when they talk with God. We praise God for increasing our congregations in attendance and interest. Many strangers are coming out to our services and we are having better congregations than we have had for a year. We feel to rejoice at the increased interest manifested all thro the brotherhood upon the mission cause. This is a sign of spiritual life. The encouraging editorials and missionary articles of the EVANGELIST are indeed gratifying. There seems to be a progressive spirituality all the way from California to Virginia. We hope that this may continue. We are daily praying for a deeper work of grace among our ministry. May the Holy Spirit so move upon our ministry as to influence all to give up the filthy habit of tobacco, and all the oath-bound societies and all other hindrances to spiritual power. We can never expect the laity to become pure until the ministry becomes cleansed.

Brother editor, would it not be a good thing to have a little corner in the EVANGELIST, where requests for prayer might be inserted? So often at conventions and elsewhere many ask for us to remember them and we are such forgetful creatures. If we had a column in the EVANGELIST, we could send in the notices and then when we read them we would immediately take them to the

throne. I have been impressed with this thought ever since National Conference.

ISAAC D. BOWMAN.

Pleasant Hill, Ohio

We promised to give a report of our protracted meeting at this place at its close. According to announcement we began our meeting here February 4, and continued until March 1, almost four weeks. During the first two weeks of our meeting we experienced some of the coldest weather of our lives. Too cold for the people from the country to attend, and too cold as some thought to hold services, as in some localities they closed their meetings on account of the cold. The mercury here played between twenty and twenty-six degrees below zero, and the spiritual temperature dangerously low, but we continued the services thro the storm period. Thank the Lord we were not frozen out, and as the natural elements changed to warmer so did the spiritual. The ice over the river was said to be twelve inches thick. I really don't know how thick it was over the church but let that be as it may we are thoroughly thawed out and warmed up, and the church is spiritually awake to its interest. The meeting continued to grow in interest, was well attended, and the members worked nobly. The church was sorely in need of a revival and they appreciated their meeting. It has done much good. The church seems to have taken on new life. Some who have been inactive for some time are now among the zealous ones. Yes, the church is in the true sense of the term revived, and as to accessions there were eight new members, four by conversion and four from the G. B.'s, and the spiritual outlook is good for the future. We have the promise of others who will unite in the near future. We hope to be able to report good results throughout the coming year. Brother Charley Staub is serving as agent for the EVANGELIST, and by the assistance of the pastor we will endeavor to get the EVANGELIST in every home of the members. Yes, I am in favor of loyalty to our Publishing House.

M. S. WHITE.

Brighton, Ind.

At our last regular appointment brother W. J. H. Bauman, our pastor, preached for us a mission sermon as requested by the church. After the sermon an offering was lifted for the home mission of Indiana. Some time in the near future we expect him to preach another mission sermon and will lift an offering for general missions. This has in the past been the most successful way of raising mission money at Brighton, hence adopted this plan for this year. Brother Bauman says as soon as the weather is more settled he expects to spend a week or two with the members in their homes. This is a good plan for the pastor should be acquainted with his people. Brother Bauman preaches good practical sermons. May we all hear and heed.

M. E. HORNER.